

<County: Staffordshire>

<Code: L4245>

<MS reference: Oxford, Bodleian Library, Greaves 57>

<Text: John Mirk's Instructions for Parish Priests>

<Tranche 1>

<fol. 4v>And also þ<sup>u</sup> most as þ<sup>u</sup> Dost preche

The cosenage of Folowyng~ teche

And if þ<sup>u</sup> wolt conne þ<sup>t</sup> well

Take good heede & þ<sup>s</sup> ost Spell

Jn þ<sup>e</sup> medyll þ<sup>e</sup> childe stonte

As he is folowyd yn þ<sup>e</sup> fonte

All they ben cosyns to hym for Ay

That noon of hem wedde he may

The *priste* þ<sup>t</sup> folowythe

The *pristes* chyldrynne

The *pristes* & þ<sup>e</sup> child-is *fadur* & *modur*

The *godfadur* & his wyffe

Know be-fore þ<sup>e</sup> folche

<lat></lat>

The *godfadyrs* children

þ<sup>e</sup> childys *modur* & his *Fadur*

The Same cosenage *ynn* All thyng~

ys yn þ<sup>e</sup> childys byspyng~

The *byschop* & þ<sup>e</sup> *byschoppys* children

þ<sup>e</sup> *byschop* & þ<sup>e</sup> childys *Fadur*

The childe þ<sup>t</sup> is *ibysput*

þ<sup>e</sup> *byschop* & þ<sup>e</sup> childys *modur*

The *godfadur* & his wyffe

þ<sup>e</sup> *godfadyrs* children

The childys *fadur* & his *godfadur*

þ<sup>e</sup> childys *modur* & his *godfadur*

<fol. 5r>These Shall *neuer* oon wedde oþer

But cosyns beth As *Suster* & *broþer*

3et tech hem A-no<sup>per</sup> thyng~  
 That is A poynt of weddyng~  
 He þ<sup>t</sup> chese hym A Fere  
 And Sey to hur~ yn~ þ<sup>s</sup> manere  
 Here y take þ<sup>e</sup> to my weddyt wiffe  
 And þerto my trowþ<sup>e</sup> y plighte  
 Withe-owt coupull of fleschely Dede  
 He most þ<sup>t</sup> woman wedde nede  
 For thaghe he & She A-no<sup>per</sup> take  
 That worde woll A Dome make

<lat></lat>

Also loke they make no hydde weddyng~  
 lest All ben cursyd yn~ that Doyng~  
 prest & clerke & o<sup>per</sup> mo  
 þ<sup>t</sup> Servise þ<sup>t</sup> hyden So  
 But right þ<sup>s</sup> As Seyþ<sup>e</sup> þ<sup>e</sup> lawys  
 Aske þ<sup>e</sup> banes iij holy dawys  
 Then lett hem come & witnes bryng~  
 To stande by At ther~ weddyng~  
 So opynly At the church Dore  
 let ~~ep~~ hem ey<sup>per</sup> wedde othore

<lat>De luxuria</lat>

Off lechery teche hem right this  
 <fol. 5v>That Dedly Synne forsop<sup>e</sup> hit is  
 What maner ~~Synne~~ wise þ<sup>t</sup> hit be wroghte  
 Dedely Synne hit is y-broghte  
 Save yn~ here wedhode  
 þ<sup>t</sup> is Faire be-fore god

<lat>De luxuria inter Solu@ & Solam</lat>

Thaghe man & woman be Sengyll bop<sup>e</sup>  
 As dedely Synne thei schall hit lop<sup>e</sup>  
 Also þ<sup>s</sup> mot to hem ben Sayd  
 Both for knaue child & mayd

<lat></lat>

That when thei passen vij 3er~  
 Thei Schull no lengur lyge ynn fere  
 lest the fynde be-twene hem brede  
 lykyng~ of that fowle Dede

<lat>Contra naturam</lat>

Also wretyn~ well y Fynde  
 Þt of Synne A-3eynst kynde  
 Thu Schalt *peresch* no thing~ teche  
 Ne of þt Synne no thyng~ *preche*  
 But Sey þs by good vyse  
 That to grete Synne hit yse  
 For eny mon þe beryþe lyffe  
 To forsake his wedded wyffe  
 And Done his kynde by oþer way  
 <fol. 6r>That is A grete Synne w<sup>t</sup>-owt nay  
 But how & where he Doþe þt Synne  
 Before his gostly fadur he most hit mynne  
 Also þu most god to pay  
 Tech þi *peresche* þs & say  
 All þt ben of wille & elde  
 þt can hem-selfe kepe & welde  
 3e Shull all to church come  
 And be Shrevyn All & Some  
 And ben y-hoselyd w<sup>t</sup>-owt were  
 On Astyrday All yn~ Fere  
 Jn þt Day by custome  
 ye Shall be hoselyd All & some  
 <lat></lat>  
 Teche hem then w<sup>t</sup> good entent  
 To beleve on the Sacrament  
 Þt they reseve ynn Forme of brede  
 ys godys body þt suffrede Deede  
 A-pon þe holy roode tre  
 To byge owur Sowlys & make vs fre  
 Teche hem then neuer þe latur  
 Þt hit is but wyne & watur  
 That thei resevyn~ for to Drynke  
 After the holy hoselyng~  
 Therfore werne hem þu Shalle  
 <fol. 6v>That they ne chewe þt oste to smalle  
 lest to Smalle they Do hit breke  
 And yn there tethe hit Do steke  
 Therfore thei shullyn~ w<sup>t</sup> watur & wyne  
 Clanse þer mowþe þt no thyng~ be þer-yne

But teche hem All to beleve Sadde  
 That . þ<sup>t</sup> is yn þ<sup>e</sup> Autere madde  
 Hit is very goddys blode  
 Þ<sup>t</sup> he Shede on þ<sup>e</sup> rode

<lat></lat>

3et þ<sup>u</sup> most teche hem mare  
 þ<sup>t</sup> when they to þ<sup>e</sup> church fare  
 Byd them leeve here mony wordys  
 There ydull Spech & nyse bordys  
 And put A-way ther~ vanyte  
 And sey ther~ *pater noster* & ther~ Ave  
 No man yn church Stonde Shalle  
 Ne leene to pyler~ ne to walle  
 But feyr~ on kneys thei Shull hem Sette  
 knelyng~ Downe All for þ<sup>e</sup> Feete  
 And pray to god w<sup>t</sup> hert meke  
 To 3eve them *mercy* & *grace* eke  
 Suffur hem þen to make no beere  
 But euer to byn yn ther~ *prayer*e

<lat>De Stando Ad Ewaungelium</lat>

<fol. 7r>And When the gosspele me rede Shalle  
 Teche hem then to stande vp Alle  
 And blesse hem feire As they canne  
 when Gloria tibi is beganne  
 And when þ<sup>e</sup> gosspele is y-done  
 Tech hem knele A-Downn eft-sone  
 And when they her~ þ<sup>e</sup> bell ryng~  
 To þ<sup>e</sup> holy Sacryng~  
 Tech hem knele boþ<sup>e</sup> yong~ & olde  
 And there hondes boþ<sup>e</sup> vp holde  
 And Sey then yn þ<sup>s</sup> manere  
 Fair~ & softe w<sup>t</sup>-owt bere

<lat>Oracio Ad eleuaconem</lat>

Jhesu lorde welcome þ<sup>u</sup> be  
 yn forme of brede As y þ<sup>e</sup> Se  
 Jhesu for þ<sup>i</sup> holy name  
 Shelde vs fro Synne & Shame  
 Shryfte & hosolle *graunte* vs bo  
 when we Shull fro hens go

And very contricoun for *our* Synne  
 þ<sup>t</sup> we neuer Dy lorde þerynne  
 And as þ<sup>u</sup> were of A mayd bore  
 suffur vs neuer to be for-lore  
 But when we shull fro hens wynde  
 Graunte vs þ<sup>i</sup> blis þ<sup>t</sup> haþ<sup>e</sup> no ynde Amen  
 Teche hem this or Some oþer thyng~  
 <fol. 7v>To say At the Sakeryng~  
 Tech hem all y þ<sup>e</sup> pray  
 þ<sup>t</sup> when they walken þ yn þ<sup>e</sup> way  
 And seen þ<sup>e</sup> priste A-3eynn comyng~  
 God-is body w<sup>t</sup> hym bryngyng~  
 Then w<sup>t</sup> gret Devocion  
 Tech hem all to knele A-downn  
 Fair~ ne fowle spar~ thei noght  
 To worschip hym þ<sup>t</sup> All haþ<sup>e</sup> wroght  
 For glad may þ<sup>t</sup> man bene  
 That onys A Day hym may sene  
 So moch good Dop<sup>e</sup> þ<sup>t</sup> sight  
 As seynt Austyn techēþ<sup>e</sup> right  
 <lat></lat>  
 That Day þ<sup>u</sup> seyst godis body  
 þ<sup>u</sup> schalt haue þ<sup>s</sup> Securly  
 Mete & Drynke at þ<sup>i</sup> nede  
 Noon shall þ<sup>e</sup> þ<sup>t</sup> Day be grede  
 ydull op<sup>s</sup> & wordes bo  
 God for3evyþ<sup>e</sup> þ<sup>e</sup> Also  
 Soden Dep<sup>e</sup> that ilke Day  
 þ<sup>e</sup> Dar~ no Drede yn no way  
 Also þicke Day y þ<sup>e</sup> plight  
 Þ<sup>u</sup> shalt not leese þ<sup>i</sup> eye-sight  
 And vche foote þ<sup>t</sup> þ<sup>u</sup> gost thene  
 That holy Sight for to sene .  
 <fol. 8r>They Shall be tolde to stonde yn stede  
 When thu hast þerof most nede  
 <lat></lat>  
 Also yn þ<sup>e</sup> church & church ey  
 Do right þ<sup>s</sup> as y þ<sup>e</sup> sey  
 Song~ & cry & suche fare

For to stynt þ<sup>u</sup> shalt not spare  
 Castyng~ of þ<sup>e</sup> Axtre & þ<sup>e</sup> ston  
 let ther~ they vse noon  
 Barre & barys & oþer play  
 Owt of þ<sup>e</sup> church3orde put A-way  
 Curte-holdyng~ & such host  
 Owt of þ<sup>e</sup> church put þ<sup>u</sup> most

<lat></lat>

For *crist* hym-self techeþ<sup>e</sup> vs  
 þ<sup>t</sup> holy church is his howse  
 That is made for noght ellys  
 But for to *pray* As þ<sup>e</sup> booke vs tellys  
 Ther~ þ<sup>e</sup> pepull schall gedur ynne  
 To *pray* & wepe for ther~ Synne

<lat></lat>

Tech hem Wele & greythe  
 how thei shull . pay ther~ teythe  
 Off All thyng~ þ<sup>t</sup> Dothe hem new  
 They shull teyþ<sup>e</sup> wele & trew  
 <fol. 8v>After costome of the contrey  
 yche oon shall his teiþ<sup>e</sup> pay  
 Boþ<sup>e</sup> of smale & of grete  
 Of shepe of swyne or ell nete  
 Teithe of hyere & of honde  
 Goþ<sup>e</sup> by custome of þ<sup>e</sup> londe  
 y hold hit but an ydull thyng~  
 To speke to moch . of teythyng~  
 For thagh A *priste* be A foole  
 Aske his teythyng~ wele he wole

<lat>De Jncantacone</lat>

Wychcraft and Stelyng~  
 Forbede þ<sup>u</sup> for eny thyng~  
 For who so belevyþ<sup>e</sup> yn *our* fay  
 Most leewe þ<sup>t</sup> by Any way  
 hit is A Sleytht of þ<sup>e</sup> Devyll  
 And makyn A body chech Evyll .  
 Such beleve he makeþ<sup>e</sup> hem haue  
 Þ<sup>t</sup> wichcraft shall hem Saue  
 So w<sup>t</sup> charmes & w<sup>t</sup> tele

he is broght Agayn to heele  
 þ<sup>s</sup> w<sup>t</sup> þ<sup>e</sup> fynde he is blente  
 And his beleve mys-shente

<lat></lat>

Vsur~ & okur~ þ<sup>t</sup> boþ<sup>e</sup> ben oon  
 <fol. 9r>Teche that they Vse noon  
 That is A Synne Full grevous  
 Befor~ owur Swete lord jhesus  
 God takeþ<sup>e</sup> moch on greffe  
 To syll A mon ynn his myscheffe  
 Any thyng~ to hy pryce  
 For well y wot okur~ hit yse  
 And to lende xij d to haue xiiij<sup>ne</sup>  
 That is vsur~ so mot y thene  
 Teche hem Also to lette oone  
 To sell the derr~ for þ<sup>e</sup> lone

<lat></lat>

Prech Also þ<sup>u</sup> may yn~ londe  
 By þ<sup>e</sup> wyffe & the husbonde  
 That neyþer of them no penance take  
 Ne noon A-vowe of chastite make  
 Ne no pylgymage take to do  
 But if boþ<sup>e</sup> Assent þerto  
 These iij poyntes Verement  
 Neyþer shall do but boþ<sup>e</sup> Assent  
 Saue þ<sup>e</sup> vowe to *jerusalem*  
 That is lawfull to eyther of them  
 Then shall þ<sup>e</sup> husbonde to stynte stryffe  
 Teche & tell so hys wyffe  
 <fol. 9v>That Sheo Avowe no *maner* thyng~  
 but hit be to hys wetyng~  
 And if Sheo do . hit may not stonde  
 but Sheo haue *graunte* of hur~ husbonde  
 And if þ<sup>e</sup> husbonde Assente þerto  
 Then nedely hit most be do  
 No mor~ shall he verement  
 But if his wyffe þerto Assent  
 The pater *noster* & þ<sup>e</sup> Crede  
 prech þ<sup>i</sup> peresche þ<sup>u</sup> most nede

Twyes or thryes yn~ the 3ere  
 to thy peresche All yn~ fere  
 Teche hem thys & byd hem say  
 W<sup>t</sup> good entent euery Day  
**<lat>Pater noster qui es in celis</lat>**  
 Owre Fader~ that art yn~ hevynn  
 Thy name be halowde w<sup>t</sup> meke Stevyn~  
 Thy kyndome be for to come  
 Jn vs synfull . All & Some  
 Thy wyll be done yn~ erp<sup>e</sup> here  
 As hit is yn~ heuynn clere  
 owur euery days bredde we pray  
 þ<sup>t</sup> thu 3eve vs þ<sup>s</sup> Same day  
 And ~~for~~ for3eve vs owur trespas  
 As we don them þ<sup>t</sup> gilt vs has  
 <fol. 10r>And leede Vs ynto no foundyng~  
 but Shelde vs fro All euyll thyng~  
**<lat></lat>**  
 Haile be þ<sup>u</sup> mary full of grace  
 Owur lorde w<sup>t</sup> the yn~ vche place  
 y-blessyd be þ<sup>u</sup> of All women  
 And the frute of þ<sup>i</sup> wombe Jhesus Amen  
**<lat></lat>**  
 J beleve w<sup>t</sup> wit right  
 on þ<sup>e</sup> fadur~ of heuyn~ god Almyght  
 That Al+thyng~ made & wrought  
 hevyn~ & erthe & All of noght  
 On Jhesu criste y leue Also  
 his owne Son & no mo  
 That was *conseuyd* of þ<sup>e</sup> holy Spyret  
 And of A mayde ybor~ qwycke  
 And after vndur pounce pilate  
 was take for envy & hate  
 And suffryd payne & passion  
 And on þ<sup>e</sup> crosse he was idone  
 dedde & buryede he was Also  
 And went to hell to Spoile *our* foe  
 And rose to lyffe þ<sup>e</sup> thryd+day  
 And styed to heuyn~ when tyme he say



<fol. 10v>3et Shall he come W<sup>t</sup> woundys reede  
 to Deme the quycke & the deede  
 Jn þ<sup>e</sup> holy goste i beleue well  
 Jn holy church & her~ gospell  
 Jn god-ys body y beleue now  
 A-mong~ his Seyntes to 3eue me row  
 And of my Synnys þ<sup>t</sup> y haue don  
 to haue plener~ remysson  
 And when my body fro deþ<sup>e</sup> shall ryse  
 J beleue to be w<sup>t</sup> god & hyse  
 And haue þ<sup>e</sup> ioy þ<sup>t</sup> lasteþ<sup>e</sup> Ay  
 God graunte hit þ<sup>t</sup> y so may  
 <lat></lat>

## <Tranche 2>

<fol. 22r><lat>Accidia</lat>  
 Hast thu be Slow & take no hede  
 to tech þ<sup>i</sup> godchildryn pater noster Ave & Crede  
 hast þ<sup>u</sup> be Slow for to here  
 godys seruyce when tyme were  
 hast þ<sup>u</sup> come to church late  
 And Spoke of Synne be þ<sup>e</sup> gate  
 hast þ<sup>u</sup> be slowe yn godes seruyce  
 Or sturbyt hit yn eny wyse  
 hast þ<sup>u</sup> let eny mon  
 þ<sup>t</sup> to church wold gon  
 hast þ<sup>u</sup> spoke harlatry  
 w<sup>t</sup>-yn church or Seyntory  
 hath thy hert be wroþ<sup>e</sup> & grete  
 when godes seruyce was seyde A trete  
 hast þ<sup>u</sup> hyed hit to þ<sup>e</sup> ende  
 That þ<sup>u</sup> myghtes hameward wende  
 hast þ<sup>u</sup> w<sup>t</sup>-owte Devocyon  
 harde eny predicacyon  
 hast þ<sup>u</sup> gone ellys-where  
 When þ<sup>u</sup> myghtes han be there  
 hast þ<sup>u</sup> be Slow & lothe to faste  
 When þ<sup>i</sup> hert therto dud caste

hast þ<sup>u</sup> be Slow yn Any degre  
 to do werkes of charyte  
 hast þ<sup>u</sup> be Slow & feynt yn hert  
 to do penance for hit dud smert  
 Or Any pilgyrmage hast vndo  
 That þ<sup>u</sup> were ioyned to  
 hast þ<sup>u</sup> be-gonne eny dede  
 For godes loue & Sowle mede  
 prayers penance & fastyng~  
 Or Any othyr hooly thyng~ .  
 <fol. 22v>And After Were so Slow & Feynt  
 þ<sup>t</sup> thy Deuocyon was all queynt  
 hast þ<sup>u</sup> feynt & slow be  
 to helpe þ<sup>i</sup> wyffe & thy meyne  
 Of Suche As they had nede to  
 Sey if thu haue So do  
 yf þ<sup>u</sup> be A *seruante*  
 hast þ<sup>u</sup> hold thy couenante  
 hast þ<sup>u</sup> be Sharpe & besy  
 to *serue* thy mayster trewly  
 hast þ<sup>u</sup> trewly by vch wey  
 Seruyd þ<sup>i</sup> mete & thy pay  
 hath þ<sup>i</sup> neibowur trust to the  
 to helpe hym yn Any Degre  
 hast þ<sup>u</sup> for Slowth & feyntyse  
 hym begilyd yn eny wyse  
 hath Slowth so Shend thy thoght  
 þ<sup>t</sup> yn disspayr~ hit hap<sup>e</sup> the broght  
 And neuer myghtes A ende maken  
 Of no good dede that þ<sup>u</sup> dydyst taken  
 hast þ<sup>u</sup> for Slowthe be so feynt  
 þ<sup>t</sup> all þ<sup>i</sup> wyll hap<sup>e</sup> be y-weynt  
 And Soght not ellys but lust & ease  
 And wold so the body please  
 hast þ<sup>u</sup> Sparyd for heete or cold  
 to go to church when þ<sup>u</sup> wer~ hold  
 <lat>De Jnuidia</lat>  
 Hast þ<sup>u</sup> euer be grochyng~  
 A-gaynst god for eny thyng~

hast þ<sup>u</sup> yn~ hert glad  
 when þ<sup>i</sup> neybowur harme hap<sup>e</sup> had  
 hast þ<sup>u</sup> had yn hert gryfe  
 Of his good and his relyfe  
 <fol. 23r>Hast thu had Envy And erre  
 to hym that was thy ouer-herre  
 Or any that was yn eny degre  
 take forth be-fore the  
 hast envyed thyn vndurlyng~  
 For he was good & thryvyng~  
 Or lest he had passyd the  
 In eny vertu or Any Degre  
 hast þ<sup>u</sup> for hate or Envy  
 holpen or counselyd for to ly  
 Any mon to defame  
 Or to destry his good name  
 hast þ<sup>u</sup> bacbyted þ<sup>i</sup> neibowur  
 For to make hym far~ þ<sup>e</sup> worre  
 hast þ<sup>u</sup> reised any debate  
 A-mong~ thy neibowurs for any hate  
 hast þ<sup>u</sup> ~~Sar~~ Sparyd for envy  
 to tech A mon his harme to sly  
 when þ<sup>u</sup> myghtes by þ<sup>i</sup> warnyng~  
 haue hym~ Saued fro harmyng~  
 <lat>De ira</lat>  
 Hast thow for hate or for yre  
 Any thyng~ set on fyre  
 hast Any tyme by wrap<sup>e</sup> so  
 þ<sup>t</sup> thy wyt hap<sup>e</sup> ben A-go  
 hast þ<sup>u</sup> by malice of thy doying~  
 wrathed thy neibowur yn Any thyng~  
 hast þ<sup>u</sup> yn wrap<sup>e</sup> or yn Stryffe  
 Greuyd eny cristyn lyffe  
 hast thu w<sup>t</sup> wordes bytter & Shrewde  
 Greuyd eny mon lerned or lewde  
 hast þ<sup>u</sup> yn wrap<sup>e</sup> & yn evyll hert // Made Any mon to Smerte //  
 <fol. 23v>Hast yn Wrath Any man Slayne  
 Or holpe ther-to by thy mayne  
 hast þ<sup>u</sup> be wonte to Speke ylle

by any man lewde or styllē  
 hast þ<sup>u</sup> glad to here bacbyte  
 by Any mon moch or lyte  
 hast þ<sup>u</sup> Any tyme malicy<sup>usly</sup>  
 Cursed Any thyng~ bytterly  
 Jn hope to make hit fare the worse  
 by the malice of thy curse  
 hast y-cursed or y-blamyd  
 Or any man to wrap<sup>e</sup> tamyd  
 hast þ<sup>u</sup> ben vnpacyent  
 Jn eny gryffe þ<sup>t</sup> god hap<sup>e</sup> Sent  
 Other grucchyd A-gaynst hit  
 Jn hert yn worde or yn wytt  
 As yf thy catell fell fro the  
 Or for Any infirmyte  
 For los of Frynde or Any thyng~  
 Now tell & sey Spar~ for no thyng~  
**<lat>De Auaricia</lat>**  
 Hast thou willyd by covetyse  
 worldes good ouer syse  
 And Sparyd ne for god ne mon  
 to gete þ<sup>t</sup> thu myghtes lay hond on  
 hath eny mon A-pon A wedde  
 Borowyd at the At A nede  
 And afterward when pay he wold  
 hast þ<sup>u</sup> then his wedde w<sup>t</sup>-hold  
 For thagh he failyd at his day  
 Thu Shuldyst not his wedde w<sup>t</sup>-say  
 hast þ<sup>u</sup> lent eny thyng~  
 to haue þ<sup>e</sup> more wynnyng~  
 <fol. 24r>Hast thow Doe Symony  
 Spirituall thyng~ to sell or by  
 hast þ<sup>u</sup> werkemen oght w<sup>t</sup>-hold  
 Any thyng~ that they haue shold  
 hast þ<sup>u</sup> begilyd w<sup>t</sup> chaffare  
 Any mon las or mare  
 hast þ<sup>u</sup> 3eve A fals dome  
 For eny mede þ<sup>t</sup> to the come  
 hast þ<sup>u</sup> falsely be forswore

For Any thyng~ þ<sup>u</sup> couetyst fore  
 hast þ<sup>u</sup> gete Any thyng~  
 w<sup>t</sup> falce cowntenance & glosyng~  
 hast þ<sup>u</sup> couetyd ouer gate  
 worldys worschip or eny State  
 hast thu ben executour  
 To Any frynde or neibour  
 And Drawe home his good þ<sup>e</sup> tyll  
 And not ydone the ded-is wyll  
**<lat>De Gula</lat>**  
 Hast thu Synned yn gloteny  
 tell me Son boldely  
 hast þ<sup>u</sup> ete w<sup>t</sup> Such meyn<sup>ȝ</sup>  
 þ<sup>t</sup> thu hast cast hit vp A-gayn  
 hast þ<sup>u</sup> w<sup>t</sup> Such voment  
 Cast vp the Sacrament  
 hast þ<sup>u</sup> be dronke oft by yse  
 And Shende þ<sup>i</sup>-selfe by þ<sup>t</sup> vyse  
 hast þ<sup>u</sup> by malice or oþer degre  
 Made eny mon dronke to be  
 For þ<sup>u</sup> woldyst the menewhile  
 Any thyng~ of hym begile  
 Or for þ<sup>u</sup> woldist laghter haue // To se hym dronke & to rave //  
**<fol. 24v>**Hast þ<sup>u</sup> fast As thu Shuldest do  
 daies that þ<sup>u</sup> were ioyned to  
 Or broke any oþer fastyng~ day  
 yf þ<sup>u</sup> haue don þ<sup>u</sup> most nede say  
 hast þ<sup>u</sup> eten or dronke more  
 Than thy nede Askyd fore  
 Other to erly or to late  
 By-cause of swetemetete & delicate  
 yf þ<sup>u</sup> haue done þ<sup>s</sup> by yse  
 Tell me sone for nede hit yse  
 hast þ<sup>u</sup> cheryst þ<sup>i</sup> body ofte  
 W<sup>t</sup> swete mekes or cloþ<sup>s</sup> softe  
 Or wonte to go to Ale  
 To fille ther~ thy fowle ma<sup>[le]</sup>we  
 And Draw thedur oþer w<sup>t</sup> the  
 To be the felechip yn þ<sup>t</sup> degre

hast þ<sup>u</sup> Stole mete or drynke  
 For þ<sup>u</sup> noldyst for hit Swynke  
 <lat>De luxuria</lat>  
 Hast thou Synned yn lechery  
 Tell me sone boldely  
 And how oft þ<sup>u</sup> dedyst þ<sup>t</sup> dede  
 Tell me thou most nede  
 And whedur hit wer~ wiffe or may  
 Suster or doghtur þ<sup>t</sup> thu belay  
 And if heo were kynne to the  
 how ny thu most tell me  
 And if heo were Ankur~ or nonne  
 Wedow or wif tell if þ<sup>u</sup> conne  
 Or Any that vowed chastite  
 Or comyn woman if sheo be  
 Or whedur thu dedyst by streynþ<sup>e</sup> so  
 <fol. 25r>Or by the Assent of yow bo  
 hast ete or dronke the more treuly  
 To enforce the to lechery  
 hast Any thyng~ wroght or do  
 That Steryd thy Flesch mor~ þerto  
 Clyppying~ or kussyng~ Any lythe  
 þ<sup>t</sup> thy flesch was steryd withe  
 And moche & 3urne thoght þeron  
 A-mong~ feleschip & A-lone  
 And woldest fayne yn þ<sup>i</sup> thoght  
 þ<sup>t</sup> fowle dede haue wroght  
 Then thu dedust Synne yn lechery  
 As god hymselfe Seyt-he verely  
 W<sup>t</sup>-owten gult of fleschely dede  
 Thy chastite fro the doþ<sup>e</sup> flede  
 hast þ<sup>u</sup> had lust ynwardly  
 And thoght moch on lechery  
 And hast ben fowlyd yn such thought  
 Tell me Sone spare þ<sup>u</sup> nowght  
 Slepyng~ or wakyng~ whedur þ<sup>u</sup> were  
 Tell me sone anon right here  
 hast þ<sup>u</sup> done surfet of mete or drynke  
 And after polutyd Slepyng~ thynke

hast þ<sup>u</sup> done þ<sup>t</sup> Synne bale  
 By any woman þ<sup>t</sup> ley yn~ hale  
 hast þ<sup>u</sup> wowed Any wight  
 And tempted hur~ ouer myght  
 hast þ<sup>u</sup> the made gay therfore  
 þ<sup>t</sup> Sheo shuld love the þ<sup>e</sup> more  
 hast þ<sup>u</sup> desired Such to be  
 That women Shulde love the .  
 <fol. 25v>Hast thu had likyng~ to here  
 Songes that of lechery were  
 hast þ<sup>u</sup> counselyd or do Socowur  
 by eny way to A lechowur  
 Bethyng~ the son yn vch degre  
 What yn thy thoght befell the  
 <lat>Quod si femina</lat>  
 And if heo be A woman  
 byd hur~ tell if heo canne  
 Of what degre the man was  
 That Synned w<sup>t</sup> hur~ yn þ<sup>t</sup> cas  
 weddyd or sengull or eny Spowse  
 Of what Degre of religy. <sup>[o]</sup>use  
 Or whedur hit were A-gaynst hur~ will  
 Or was Assented to that yll  
 Or whedur hit were for covetyse  
 Of gold of seluer or eny prise  
 Then the Synne Dowbullyd were  
 And nedyþ<sup>e</sup> penance moch more  
 Why & wher~ how & When // And how oft Aske hur~ then //  
 And All poyntes thu most weton  
 As be-fore y haue wretton  
 <lat></lat>